



**Government of Jharkhand**  
**Jharkhand Rural Health Mission Society**  
**Department of Health, Medical Education & Family Welfare**  
**Namkum, Ranchi.**  
**Phone No: 0651-2261000, 2261856 & 2261002 Mail ID: nrhmjharkhand3@gmail.com**

**Recruitment of 39 Teaching Post Vacancy for State Homeopathic Hospital & Medical College,  
Paraspani, Godda, Jharkhand**

**Advt No- 01 teaching (AYUSH-Paraspani) /2017**

*Jharkhand Rural Health Mission Society (JRHMS), Government of Jharkhand, is committed to provide accessible, affordable and accountable quality health services to the last person of the last household at the last village. The thrust is on establishing a fully functional, community owned, decentralized health delivery system with inter sectoral convergence at all levels.*

*Endeavor is being made to ensure institutional integration within the fragmented health with emphasis on outcomes, measured against Indian Public Health Standards for all health facilities*

*JRHMS is seeking application on behalf of Department of Health Family Welfare, Govt. of Jharkhand for eligible candidates for 39 teaching faculty in State Homeopathic Hospital & Medical College, Paraspani, Godda, Jharkhand.*

**1. Position and Vacancy Details**

Please visit [www.jrhms.jharkhand.gov.in](http://www.jrhms.jharkhand.gov.in) and [www.sams.co.in](http://www.sams.co.in) for detailed JDs and information regarding eligibility and age criteria for each post.

Sr. No.	Position Name	Position Code	Essential Qualification and Experience Required	Total No of Post	U R	S T	S C	B C - I	BC -II	Salary in INR (Per month)	Age Limit
1	Professor	01	<b>Qualifications and Experience:</b> B.H.M.S./ D.H.M.S. & MD.(Homeo) with 3 years Teaching Experience As a Reader from Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	07	7	0	0	0	0	Rs.33000.00	Upto 60 Years
2	Reader	02	<b>Qualifications and Experience:</b> B.H.M.S. / D.H.M.S. & MD. (Homeo) with 4 years Teaching Experience As a Lecturer from Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	08	8	0	0	0	0	Rs.31000.00	Upto 60 Years
3	Lecturer	03	<b>Qualifications and Experience:</b> B.H.M.S. / D.H.M.S. & MD.(Homeo), Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. Preference shall be given to	12	12	0	0	0	0	Rs.28000.00	Upto 60

			candidate having experience of being R.M.O. or House Physician in a recognized Medical Homeopathic College and Hospital. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.										Years
4	Resident Medical Officer	04	<b>Qualifications and Experience:</b> B.H.M.S./ D.H.M.S.( UP to 1983) or Equivalent from Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	02	1	1	0	0	0			Rs.25000.00	
5	Resident Medical Officer	05	<b>Qualifications and Experience:</b> B.H.M.S. / D.H.M.S.( UP to 1983) or Equivalent from Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	02	1	1	0	0	0			Rs.25000.00	
6	Homeopathic Medical Officer	06	<b>Qualifications and Experience:</b> B.H.M.S. / D.H.M.S.( UP to 1983) or Equivalent from Recognized Homeopathic Medical College & Hospital, Qualification Included in Second Schedule HCC Act 1973. N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	04	02	1	0	1	0			Rs.25000.00	
7	Medical Officer Radiology-1 Biochemistry-1 Pathology-1 Dentist-1	07	<b>Qualifications and Experience:</b> MBBS (Degree Recognized by MCI), BDS (Degree recognized by D.C.I.) N.B.- Candidates must be registered in their respective State Council/ CCH New Delhi.	04	04	0	0	0	0			Rs.25000.00	

### 3. Mode of Application:

Eligible candidates may apply online ([www.sams.co.in](http://www.sams.co.in)) or send their applications by **Indian Post** to the address below, mentioning clearly "**For JRHMS: Post Applied for \_\_\_\_\_**" on the center top of the envelope. Please note that applications shall be accepted only in the prescribed online and hard copy format available on the above websites.

Candidates are requested to submit applications either online or hard copy form, but not both. Hard copies of applications are to be posted to: **SAMS Post Box No: 9780, New Delhi 110025**. Applications shall be accepted for a period of 21 days from the date of publication of this advertisement and the last date for receiving the application shall be by or before **11<sup>th</sup> November 2017**.

### Notes:

- (1) The actual number of vacant positions may vary as per further requirement.
- (2) Vacancies shall be subject to reservation policy of Govt. of Jharkhand.
- (3) Candidates applying under reserved category shall need to attach a copy of latest caste certificate issued by competent authority (not below then Sub-Divisional Magistrate).
- (4) Final Selection will be done on the basis of written test/Interview.
- (5) Minimum Cut off for merit in the written test shall be as follows (Ref. :- **Department of Personnel, Administrative Reforms, Govt. of Jharkhand memo no.**

7ए/नीति नि0-07-13/2011 का0 13026/रॉची दिनांक 27.11.2012):

(a) 40% for Unreserved categories

(b) 36.5% for BC-II

(c) 34% for BC-I

(d) 32% for SC, ST and women applicants

(6) Candidates need to provide all essential requisite documents at the time of final selection.

(7) The contractual period for selected candidate shall be one year from the date of the appointment.

(8) Please note that 1<sup>st</sup> August 2017 shall be taken as reference date for computing experience, qualification etc.

(9) Please note that 1<sup>st</sup> August, 2017 shall be taken as reference date for computing age (Ref. :- Department of Personnel, Administrative Reforms, Govt. of

Jharkhand memo no. 7ए/नीति नि0-07-13/2011 का0 13026/रॉची दिनांक 27.11.2012)

Details can be seen at [www.jrhms.jharkhand.gov.in](http://www.jrhms.jharkhand.gov.in) and [www.sams.co.in](http://www.sams.co.in)

**Mission Director**  
NHM, Jharkhand

## Format for Application

Please affix  
passport size  
photograph duly  
signed by  
candidate

### 1. Personal Details:

Applicant's Name with Title			
Father's/ Husband's Name:		Date of Birth: (DD/MM/YY)	
Gender:		Mobile Number	
Email ID:		Alternate Contact No	
<b>Permanent Residence State:</b> Note: Candidates having permanent residence state of Jharkhand need to furnish their Residential Certificate (For employment purpose) issued by competent authority of Jharkhand (not less than Sub-Divisional Magistrate)		Jharkhand: <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Category:</b> Candidates applying under reserved category shall need to attach a copy of latest caste certificate issued by competent authority (not below then Sub-Divisional Magistrate), to be duly attested by a Gazetted Officer.		General: <input type="checkbox"/> ST: <input type="checkbox"/> SC: <input type="checkbox"/> BC-I: <input type="checkbox"/> BC-II <input type="checkbox"/>	
<b>Physically Challenged:</b> Candidates falling under the category of Physically handicapped need to furnish PH certificate issued by competent authority.		No: <input type="checkbox"/> OH: <input type="checkbox"/> VH: <input type="checkbox"/> HH: <input type="checkbox"/> Others <input type="checkbox"/>	

### 2. Address

Correspondence/ Current Address		Permanent Address	
Pin Code Correspondence/ Current Address		Pin Code Permanent Address	

### 3. Educational/ Technical Qualification Details:

- (a) All educational technical qualification details starting from highest qualification up to matriculation to be mentioned  
 (b) Duly signed copies of all the certificates and marksheets of each qualification as filled by candidates to be enclosed.

Name of the Degree/Diploma	Specialization & Principal Subjects	Name of Board/ University/ Institute/	Modes of Course (Regular/ Others)	Course Duration	Passing Month and Year	Mark (in %)

### 4. Work Experience:

*[Please start with current/ most recent experience. If you have worked in more than one area/ post within the same organization, please enter details of the same separately]: Note: Duly signed copies of all the experience certificates along with salary certificates of each experience as filled by candidates to be enclosed.*

Name of Organisation	Designation/ Title along with Duration	Key Areas of Experience & Job Responsibilities	Experience in Months	
			From (mm/yy)	To (mm/yy)

### 5. Additional/ Relevant Experience Details:

*(Please provide details of additional experience/knowledge that you possess and commensurate with the position in the adjacent column e.g. experience pertaining to and knowledge of working in any specific area etc.)*

**Declaration:** I hereby declare that the information furnished above is true to the best of my knowledge and any misrepresentation, falsification or omission of information used to secure employment shall be grounds for rejection of this application and I would liable for legal action, also immediate discharge if I am employed by Department of Health and Family Welfare, Govt of Jharkhand regardless of the time elapsed before discovery.

Place:

Date:

Signature of Applicant

