



Jharkhand Rural Health Mission Society
DEPARTMENT OF HEALTH & FAMILY WELFARE

Govt. of Jharkhand

Namkum, Ranchi – 834010.

Tel. No. :- 0651 – 2261000 Fax :- 0651 – 2261856

Email: - nhmjharkhand2016@gmail.com

Tender Notice- No. SRCH/Nam/135/2018

Date: 19/02/2018

TENDER NOTIFICATION

(e-Procurement System)

RATE CONTRACT OF MEDICAL EQUIPMENTS (IDSP)

In-Charge Procurement Cell on behalf of The Mission Director, Jharkhand Rural Health Mission Society, Namkum, Ranchi invites separate Technical and Financial Bids (Two Bid System) through tender from the registered and eligible Bidders, firms, Manufacturers/their Authorized Dealers /Distributors/Authorized Stockist for RATE CONTRACT OF MEDICAL EQUIPMENTS.

The Blank tender documents with detailed conditions can be downloaded from the official website <http://jharkhandtenders.gov.in> and should be submitted through e-procurement system only. The eligible bidders willing to participate must necessarily are registered with e-procurement Portal.

1	Name of Work	RATE CONTRACT OF MEDICAL EQUIPMENTS
2	Time of Completion	Within 60 days after issue work order
3	Date of Publication of Tenders on website	20/02/2018
4	Pre-Bid Meeting Date and Time	06/03/2018 at 1.00 PM in Office of Jharkhand Rural Health Mission Society, GVI Campus, Tata Road, Namkum, Ranchi- 834010
5	Date / time for receipt of bids	08/03/2018 to 13/03/2018 at 5.00 PM
6	Date of Technical Bid opening	15/03/2018 at 02.00 PM
7	Application fee (Non-refundable)	5000.00 (Five thousand only)
8	EMD	50,000.00 (Fifty thousand only)
8	Contact no. of procurement person	8986912295,9065527530,9471339933
9	Helpline number of e-procurement cell	0651 – 2261000 Fax :- 0651 – 2261856

Note:- The above dates may change due to abrupt declaration of holidays.

Detail Tender document can also be seen and apply through Departmental website- [http:// Jharkhandtenders.gov.in](http://Jharkhandtenders.gov.in) only. Hard copies of technical bid & price bid will not be entertained except Tender fee & EMD.

Tender notification & Tender document can also be seen <http://jrhms.jharkhand.gov.in> (only reading purpose)

Sd/

In-Charge Procurement Cell
Jharkhand Rural Health Mission Society,
Namkum, Ranchi



Jharkhand Rural Health Mission Society
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In-Charge Procurement Cell
Jharkhand Rural Health Mission Society,
Namkum, Ranchi .



Jharkhand Rural Health Mission Society
DEPARTMENT OF HEALTH & FAMILY WELFARE
Govt. of Jharkhand

Namkum, Ranchi – 834010.

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Tender Notice- No. SRCH/Nam/135/2017

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TENDER NOTIFICATION

(e-Procurement System)

RATE CONTRACT OF MEDICAL EQUIPMENTS (IDSP)

E-tender bid is invited from the registered and eligible firms for RATE CONTRACT OF MEDICAL EQUIPMENT. Product list is uploaded on the website - <http://jharkhandtenders.gov.in>

The Procurement Cell In-Charge on behalf of The Mission Director, Jharkhand Rural Health Mission Society, Namkum, Ranchi, hereby invites tender for Supply/rate contract in two cover system (Technical and Commercial Bids) from the registered and eligible firms for **RATE CONTRACT OF MEDICAL EQUIPMENT** through e-procurement portal Government of Jharkhand (<http://jharkhandtenders.gov.in>) . Prospective bidders/manufacturers willing to participate in this tender shall necessarily registered themselves with above mentioned e-procurement portal.

STATEMENT FOR PROCUREMENT OF MEDICAL EQUIPMENTS

Specifications for the equipments required for DPHL																					
General Specifications: Tender is invited from reputed original manufacture or their authorized agents/dealers only. Information regarding installation in India and satisfactory service and maintenance may be forwarded with all the details for verification.																					
Sl no.	Name of Item	Technical Specifications	Quantity																		
1	Biological safety cabinet	<table border="1"> <tr> <td>Certification:</td> <td>NSF 49/EN1249 or Equivalent standard</td> </tr> <tr> <td rowspan="6">Design:</td> <td>Approximately 4 Feet length X 2 feet Depth</td> </tr> <tr> <td>Bio safety cabinets Class II, Type A2 ;304 stainless steel interior</td> </tr> <tr> <td>Epoxy-coated steel exterior</td> </tr> <tr> <td>Removable, seamless, dished work surface with lift out knobs</td> </tr> <tr> <td>Door- Fully closing, clear ¼” tempered safety glass sash</td> </tr> <tr> <td>Counter balanced with base stand.</td> </tr> <tr> <td rowspan="4">Circulation:</td> <td>Class 100, Supply and exhaust through HEPA filters. Inflow</td> </tr> <tr> <td>velocity of 105 fpm (0.5 m/sec) ,</td> </tr> <tr> <td>Down flow velocity of 55 fpm (0.3 m/sec)</td> </tr> <tr> <td>70 % air recirculation</td> </tr> <tr> <td>Light:</td> <td>UV and sufficient illumination for work space.</td> </tr> <tr> <td>Gauges:</td> <td>For monitoring the condition of all HEPA filters as well as work space.</td> </tr> </table>	Certification:	NSF 49/EN1249 or Equivalent standard	Design:	Approximately 4 Feet length X 2 feet Depth	Bio safety cabinets Class II, Type A2 ;304 stainless steel interior	Epoxy-coated steel exterior	Removable, seamless, dished work surface with lift out knobs	Door- Fully closing, clear ¼” tempered safety glass sash	Counter balanced with base stand.	Circulation:	Class 100, Supply and exhaust through HEPA filters. Inflow	velocity of 105 fpm (0.5 m/sec) ,	Down flow velocity of 55 fpm (0.3 m/sec)	70 % air recirculation	Light:	UV and sufficient illumination for work space.	Gauges:	For monitoring the condition of all HEPA filters as well as work space.	
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		Services Required:	Installation & onsite validation	
			Calibration certificates	
			Manuals: Operation, maintenance & part list with detailed specifications	
			Operational & maintenance Training	
		Power Supply:	Should include 210-240V/50H	
2	Vertical Autoclave	Fully automatic vertical autoclave, suitable for decontamination under working steam pressure up to 15 PSI or more and temperature of 121 o C or more.		2
	Design:	Unit made of SS 304 chamber, pprox inner dimensions 16" to 25" (Diameter x depth). Lid made of heavy gauge lid, die pressed S.S.304 with pressure gauge, steam release valve & necessary Safety valves, with foot lifting arrangement to open lid, programmable, with all functional accessories.		
	Capacity:	70 to 80 lit		
	Display:	Time and temperature LCD display		
	Alarm:	Low water level alarm and cut off / Sensor open alarm		
	Accessories:	Perforated carriers made up of SS 304 (3-4 Nos.)		
	Power Supply:	220/230 volts AC-50 Hz or Suitable power supply		
3	Autoclave (Horizontal) For Sterilization	Stainless steel of SS-304 grade, triple walled with a steel jacket, separate boiler, inner and outer chamber, jacket and boiler made of stainless steel, pressure adjustable from 5psi to 20 psi with automatic pressure control switch, which controls the pressure with an accuracy of +/- 1 psi, LW cut off, auto safety door lock, mounted on rigid tabular stand. Inner dimensions of chamber cylindrical approx. 600 mm diameter X 1100 mm deep, electrically heated, working pressure : 1.2-1.5 kg/sq.cm. There should be provision for vacuum for drying of racks and porous loads.		
4	BOD Microbiological Incubator (28°C)	Double walled body with inner chamber of Stainless Steel and outer galvanized steel with non-corrosive epoxy powder coated; full view glass door.		1
	Capacity:	100-120L with an internal fan for uniform air circulation		
	Inner chamber	: 3-4 shelves and with illumination		
	Temperature:			
	Door alarm:	Low/high temperature alarm		
	Cooling:	CFC free refrigeration		
	Control:	microprocessor based with digital display,		
	Range:	5°C to 50°C with an accuracy of +/-0.5°C		
	Uniformity:	+/-1.0°C throughout the chamber		
	Power Supply:	210-240V/50-60HZ		
5	Automated ELISA Microplate Washer	96 well microplates and strips, with flat, round, or "V" bottom well		3
	Capability:	12 Channels		
	Manifold:	In built with Positive displacement syringe pump, drive with adjustable flow rates		
	Vacuum and fluid delivery	Memory for around 50 programs including dispensing		
	Systems	Volume (50 to 300ul/well) and multispeed microplate		

		shaking program																	
		Program: Wash, rinse and waste (volume 4-6 liter)																	
		Bottles: Aerosol cover, removable Plate carrier, spill over																	
		Safety devices: protection and overflow protection safety system																	
		Display: LCD Display with Membrane Keypad																	
		Power Supply: 210-240V/50-60HZ																	
6	ELISA reader	Capability: 24, 48 or 96 well micro plates	3																
		Spectral Range: 400-750nm, Accuracy +-1nm																	
		Absorbance: 0-4 O.D.																	
		Accuracy: Up to 0.001 O.D.																	
		Provision: Curve fittings formulas transformations & control assay validation, with compatible interface with PC & external printer.																	
		Accessories: Spare Lamps 2 Nos.																	
		Power Supply: 210-240V/50-60 Hz																	
7	Adjustable Volume Single Channel Pipettes	ISO 8655 CERTIFIED, fully autoclavable, single channel pipettes of variable volume compatible with universal tips.																	
		<table border="1"> <thead> <tr> <th>Range</th> <th>Increment</th> <th>Accuracy</th> <th>Precision</th> </tr> </thead> <tbody> <tr> <td>0.2 to 2µL</td> <td>0.01µL</td> <td>±12.0 to 2.5%</td> <td>10.0 to 2.0%</td> </tr> <tr> <td>20 to 200µL</td> <td>1µL</td> <td>±1.8 to 0.6%</td> <td>0.7 to 0.2%</td> </tr> <tr> <td>100 to 1000µL</td> <td>5µL</td> <td>±1.0 to 0.6%</td> <td>0.6 to 0.2%</td> </tr> </tbody> </table>	Range	Increment	Accuracy	Precision	0.2 to 2µL	0.01µL	±12.0 to 2.5%	10.0 to 2.0%	20 to 200µL	1µL	±1.8 to 0.6%	0.7 to 0.2%	100 to 1000µL	5µL	±1.0 to 0.6%	0.6 to 0.2%	3(each)
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8	Fine Analytical Balance (Weighing Scale)	Single pan Analytical Balance with highest accuracy for weighing processes; readouts to have at least four decimal places. Equipped with a draft shield chamber to eliminate interfering ambient effects.																	
		Weighing Range: 0.01 – 60 g																	
		Display: LCD Display																	
		Readability: 0.1 mg																	
		Calibration: External																	
		Verification interval: 0.001 g	2																
		Pan Size: 80 - 100 mm																	
		Power Supply: 210-240V/50-60HZ																	
9	Vortex Mixer	Adjustable speed : 100 to 3000 rpm, continuous and intermittent touch control modes, 220-230 V AC, 50Hz, cup head size 25 mm X 22 mm deep for mixing contents in McCartney bottles, Heavy cast metal base and suction cup to assure stability, prevent walking.	2																
10	Water Bath	Water Bath made of stainless steel, from manufacturer/authorized dealers having installation in reputed Institutes/ firms.																	

		Capacity:		2	
		Temperature:	Anti-corrosive 4 chambers each with capacity of 3-4 lit. Ambient to 100 °C, with Digital temp. display and 0.1°C readability , microprocessor controlled		
11	-20 degree C Vertical Deep Freezer	Capacity : Inner shelf: Refrigerant:	600-700 litre 6-9 CFC free	2	
		Temperature control:	Micro-processor controlled, Digital display with temperature resolution of 0.1°C		
		Alarms:	Low/high temperature, power failure		
		Door closing and locking:	self closing door with key door lock		
		Adjustment:	Adjustable leveling feet standard (optional casters)		
		Power supply:	210-240V/50-60 Hz		
12	Hot Air Oven	1. Handle to open the oven. 2. Mains lead with plug. 3. Ventilation port for moisture out let. 4. Control panel. 5. Top cover of the unit. Accessories Steel Shelves Calibration Certificate Inspection & Conformance Certificate Salient features · Temperature ambient up to 250° with least Count 1°C. · Double metal sheet body with air pocket keeps the machine cool. · Three fans for cooling body, door & Even temperature inside chamber respectively. · Digital temperature control with Display · Thermostat added to control the transfer of heat for fine temperature control. · Insulated glass door window to view the sample. · Perforated stainless steel removable two racks for keeping samples. · Air slider provision to eject the humidity formed inside the chamber.		1	
		Technical details of hot air oven			
		Heat Circulation : Horizontal Fan Assisted			
		Usable Volume 3.375 cubic feet			
		Capacity : Up to 4 perspiro METER Units			
		No. of Shelf's : 2 Stainless Steel Shelves (Detachable)			
		Maximum Temperature : Ambient to 250 °C			
		Least Count : 1 °C			
		Accuracy : + 2 °C			
		Heater Capacity : 750 watt x 2 Heaters = 1500 Watt			
		Electric Supply: 220 + 10% Volt. 50 Hz Single Phases. AC.			
		Rate of Heating Thermostat (19) 20 % : 1° C Per 1 ½ Minute			
13	BINOCULAR	1. Body-Inter changeable, inclined Binocular body,			2

	MICROSCOPE	<p>2. 360° rotatable head</p> <p>3. Eyepieces-Highest quality 10 X wide angle anti fungus field eyepiece.</p> <p>3. Objectives-Parfocal, antifungus coated 4x, 10x, 40x and 100x (oil immersion) with plan achromatic correction</p> <p>4. Optical system-Infinity corrected</p> <p>5. Stage --Horizontal mechanical stage preferably</p> <p>6. 100 x 140 mm with fine vernier graduations</p> <p>7. designed with convenient coaxial adjustment for slide</p> <p>8. manipulation preferably through 30 x 70 mm</p> <p>6. Sub stage-Abbe condenser focusable, continuously variable iris diaphragm</p> <p>7. Illuminator-Built-in LED light source with white light.</p> <p>9. Finish-A durable textured acid resistant finish.</p> <p>10.</p> <p>Other Features i. Should provide with wooden storage box, dust cover, immersion oil. ii. Electrical safety certification iii. Should work with input 200 to 240Vac 50 Hz supply.</p> <p>2 Housing should be moulded type, shock proof and made of ABS Plastic / Stainless Steel 304 Grade</p> <p>3 Should provide a removable discharge tray made for easy disposal of syringe hubs.</p> <p>4 Should have the provision to burn the needle & to cut the syringe tips.</p> <p>5 Should have a High Carbon Steel Cutter to cut syringes.</p> <p>6 Should be able to destroy needles of type up to 18G.</p> <p>7 Should be able to destroy minimum of 5 injection needles on continuous operation.</p> <p>8 Should have a Heavy Duty Transformer and works on 220-240 Vac/50 Hz electric supply.</p> <p>9 Should have a Power On/Off switch and an indication for power.</p> <p>10 Should be properly insulated for the protection from electrical hazard.</p> <p>11 Should provide with 5 Nos fuse of adequate rating.</p>	
14	Refrigerator - 285 liters	<p>The unit should comply with relevant IEC safety standards</p> <p><u>Sl no.</u> <u>Description/Specifications</u></p> <p>1 Minimum Gross storage Capacity 285 liters</p> <p>2 Model Type Double door</p> <p>3 Voltage Range at 40 degree centigrade Capable of working on 220 volts 12 %A.C 50 Hz</p> <p>4 Power Source AC , 220 Volts to , 50 Hz</p> <p>5 Method of Defrosting Frost Free</p> <p>6 Insulation Puff / Maxi 2 / Polyurethane</p> <p>7 Refrigerant Gas CFC free</p> <p>8 Compressor Power saver compressor</p> <p>9 Accessories Required Adjustable shelves , chiller Tray , Temperature controller,</p>	1

	<p>Auto lamp On/off feature , should be supplied with all standard accessories as</p> <p>per Manufacturer catalog for the model supplied</p> <p>10 Warranty with 3 year Comprehensive Warranty</p> <p>11 Stabilizer Should be supplied with 0.5 KVA capacities CVT without any extra cost. The CVT will also carry 3 years warranty.</p> <p>12 Colour Steel grey with metallic finish (Metallic Color)</p>	
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TENDER NOTICE AND TENDER CONDITIONS

1. The MISSION DIRECTOR, JRHMS, Namkum, Ranchi invites tenders from the Manufacturers/their Authorized Dealers /Distributors/Authorized Stockist of Medical equipments & Machines.
2. JRHMS shall enter into rate contract with the successful Bidder; however the actual order with quantity and delivery schedule shall be placed by the MD, JRHMS or any Authorized officer by him.
3. Except EMD & Tender fee Bidders should submit their Technical & Financial bid through e-procurement system only. The last date for receipt of tenders and opening of tender is mentioned in the detailed tender notice.
4. Eligible bidders i.e. Manufacturers/their Authorized Dealer /Distributors/ Stockiest can only apply. An up-to-date certificate of authorization by the last date of receipt of tenders is essential. Non-furnishing of certificate will make the tender invalid.
5. Tender form can be downloaded from web site <http://jharkhandtenders.gov.in> .The prescribed tender Fee in shape of Demand Draft cost of Rs. 5,000 (Five thousand only), shall reach before the last date of submission of bids at the address given below by post/courier services/hand .
**THE MISSION DIRECTOR,
 JHARKHAND RURAL HEALTH MISSION SOCIETY,
 GOVERNMENT VACCINE INSTITUTE CAMPUS,
 STATE R.C.H. OFFICE, TATA ROAD, NAMKUM,
 RANCHI- 834010. Ph. 0651-2261000, 2261001 Fax – 0651-2261856**

ENVELOPE NO.1 "TECHNICAL BID"

- A) The Technical Bid must contain the documents in following order:**
- a) Covering letter should be accompanied with an item wise index and page No. on the letterhead of the Tenderer for submission of the tender (as per check list).
 - b) Uploaded documents should have seal & signature on each page should be serially numbered.
 - c) Bidders will be required to deposit demand drafts of
 1. ` 50,000/- (Fifty Thousand only) as Earnest Money Deposit (EMD)
 2. ` 5,000/- (Five Thousand only) as Tender fees
 Favoring “Aviyan Nideshak Rastriya Swasthya Mission” Payable at Ranchi.
EMD and Tender Fees should reach the **office of the Mission Director, Jharkhand Rural Health Mission Society, GVI Campus, Ranchi, Tata Road, Namkum, Ranchi –834010** before the last date of submission of bids, otherwise technical bid will not be considered. **Both drafts should have their company name & tender number written overleaf.**
 - d) GST Registration certificate.

- e) Average Annual turnover of the company should be of minimum `50,00,000.00 (Fifty lakh only) in the last three consecutive Financial Years. Audited Annual report showing details of annual turnover should be submitted and only Auditor's/C.A. Certificate of turnover will not be accepted. (Annexure- B)
- f) Bidder must submit upto date documents establishing that he is a manufacturer/ Authorized Dealer /Distributors/Authorized Stockist .
- g) Information about ISI certification, if any.
- h) Detailed information about past 3(three) year experience regarding supply in Govt. / Semi Govt. organizations/PSU in India of the same manufacturer.
- i) Self certified photo copies of Registration Certificates under shop act/company act /factory act.
- l) Signed declaration of bidder in the prescribed form (Annexure-D)
- m) Certified copies of the registered partnership deed in case of Partnership firm/Memorandum of articles of association/Limited Company with general power of attorney in the Name of person signing the tender (Annexure-A).
- n) Bidder shall submit an affidavit sworn in before Public Notary stating that "the company has not been blacklisted/de-registered/barred & Non Convicted by the Central Govt./Jharkhand state/Any State Govt. in India/any health society.
- o) No specification of substandard / duplicate items should be mentioned by the tenderer. If it is found so, tender will be summarily rejected. **Information with respect to specification is to be furnished as per table given below.**

Specification prescribed	Specification offered by the tenderer	Whether the specifications offered by the bidder comply with the tender specifications	Remarks
1	2	3	4

Note: - The above documents / information are mandatory, failure to submit the same shall the tender liable to be rejected and Financial Bid or Commercial Envelope" shall not be opened. All the documents, which are submitted along with the tender, must be attested other by self or by the competent authority.

Please note that this technical envelope will not contain any price information

ENVELOPE NO.2 "PRICE BID"

B) Commercial Envelope or Price Bid

All tenderer should ensure to quote the rates for the equipments in **Indian rupees** only as per specification mentioned by this office in the given format on the web portal. The tenderer should quote the rates **including all taxes & freight charges** etc. in figures as well as in words.

6. OPENING OF TENDER

On the specified date and time the following procedure will be adopted for opening of tender.

a) Tenders will be opened in the presence of bidders / their authorized representatives then technical bid will be opened after through checking in all respects provided minimum 03 offers are received.

b) **Opening of Technical bid**

Technical bid of the tenderer will be opened in the presence of opening authority and its contents will be verified. If the various documents and information contained in the one envelope do not meet the requirement of tender document the Tender opening authority will keep a note accordingly. In this circumstances **Price bid** will not be opened. **Those who qualify in technical bid, will have to demonstrate their machine/ equipments in presence of Technical Committee and the price bid will be opened only after technical committee recommends the specific product.**

c) **Opening of Price bid**

Price bid shall be opened after opening of technical bid only, if contents of technical bid are found to be in accordance with the tender documents and the Technical committee recommends the specific product as suitable and only if minimum 2 tenders are found to be valid, the quoted rates in Schedule to tender form shall then be read out.

Date of Financial/Price bid opening shall be informed after finalization of technical bid evaluation.

7. **Rates & Taxes:**

a) The tenderer should quote the rates (in Rupees only) on door delivery basis to the consignee's destination. There will not be any price negotiations after opening of price bid, except with the lowest one (L1), if required. Hence all the tenderers are required to quote their most competitive rates. The rates shall be written both in words and figures.

b) The tenderer should indicate the specification in only metric systems of the weights and measures.

c) The contractor while supplying the machine/equipment/spare parts should certify on each and every bill that price charged in the bill is as per quoted tender rates.

d) Concessional tax should be charged as per rules separately. Required forms will be issued. In case there is a statutory increase in taxes, proportionate increase in accepted tender rates shall be affected on production of documentary evidence and certified true copies only. In case there is a statutory decrease proportionate reduction shall be made from the accepted tender rates.

8. In the event of the tender being submitted by a partnership firm, it must be signed by each partner thereof or in the event of the absence of any partner it must be signed on his behalf by a person holding power of attorney authorize as him to do so.

9. Receipts for payment made on account of a person holding power of attorney should sign.

10. **Even after approval of the tender if a Jharkhand Government rate contract is found to be low, the sanctioned tender will be deemed to be cancelled. NO PLEA ON ANY ACCOUNT WILL BE ENTERTAINED**

11. **Earnest Money Deposit (EMD) & Tender fee in Hard copy**

Tender should be accompanied by Earnest Money Deposit & Tender fee shown against tender number in the form of Demand Draft drawn only in favor of the “**Aviyan Nideshak Rastriya Swasthya Mission**” payable at Ranchi. Exemption Certificate should be submitted if the firms are exempted for EMD. The Earnest Money will be forfeited if the tenderer fails to complete the contract as per tender condition. The E.M.D. of the successful tenderer will be converted into Security Deposit. The E.M.D. of the unsuccessful tenderer will be refunded.

12. **Security Deposit**

The amount will be deducted from the purchase bills towards Security Deposit at the time of payments of bills equivalent to 10% inclusive of “Earnest money deposit” deposited at the time of tender submission (i.e. = 10%). **The Security Deposit will be refunded after completion of one year warranty period.**

13. The MISSION DIRECTOR, JRHMS, Namkum, Ranchi may exempt firms of standing from payment of earnest money deposit and / or security deposit in receipt of tenders or contracts placed by this office, if the firms produce documentary evidence w.r.t. exemption are from the Director General of supplies & disposals in the case of contracts, placed with them or tenders invited by DGS&D Govt. of India. The MISSION DIRECTOR, JRHMS, Namkum, Ranchi, however, reserves the right to demand security deposit from them against any contracts placed with them by this office if and when found necessary.

14. The quality Certificates for materials mentioned in the tender should be submitted as and when demanded for.

15. Where offers by the tenderer are for stores imported with the assistance of the State Trading Corporation the tenderer should specifically stipulate that the offers made are in accordance with the price fixation formula of the State Trading Corporation.

16. It will be the responsibility of the Tenderer to inform this office within the validity period of the Tender in the event of the stores offered ex-stock being sold elsewhere. Failure to comply with this instruction shall be construed to mean that the stores are available ex-stock during the validity period.

17. Ex-stock offer or those on Tenderer's own import license will only be preferred.

18. The MISSION DIRECTOR, JRHMS, Namkum, Ranchi does not pledge himself to accept the lowest or any tender and reserves to himself the right of accepting the whole or any part of tender or portion of the quantity offered against any item and the tenderer shall supply the same at the rate quoted.

19. Acceptance of tender will be issued by letter/telefax/Email. Formal acceptance of tender will be forwarded as soon as possible. Instructions given in the letter should be acted upon immediately by the tenderer. The firm has to enter an agreement immediately.

20. **Validity of the Agreement**

Validity of the agreement after acceptance of the tender will be ONE year.

21. Any tender wherein all the documents accompanying the tender are not bearing the signature of the tenderer is liable for rejection.

22. Submission of the tender by the tenderer clearly **implies that he has read these instructions**, the conditions to the contract etc. and has made himself aware of the scope and specification of the supply to be made.

23. All the required documents and papers are to be submitted in the cover of technical bid by stipulated date. **All uploaded documents should be legible /readable and if not tender may be rejected.** In no case or circumstance any opportunity shall be provided to any bidder to submit required documents, once the technical bid is opened. Non submission of any of the required documents/ papers will render the bid disqualified.
24. The tender shall be valid for a period of 90 days from the date of submission of the tender. During this period no tenderer shall be allowed to withdraw his tender. Any such withdrawal during the said period will entail forfeiture of Earnest Money Deposit.
25. The tenderers should not submit conditional tenders. Such conditional tenders which are Contradictory to the conditions laid down here will be rejected. It is therefore, necessary for the tenderers to read all conditions and then fill the tender. **No tenderer should submit a tender, if he does not agree with the terms and conditions laid down here.**
26. **Extension of Time**
- a) As soon as it is apparent that contract dates cannot be adhered to, an application Shall be sent to the MISSION DIRECTOR, JRHMS, Namkum, Ranchi.
- b) Without prejudice to the foregoing rights, if such failure to deliver in proper time as aforesaid shall have arisen from any cause, which the MISSION DIRECTOR, JRHMS, Namkum, Ranchi may admit as a reasonable ground for an extension of the time (and his decision shall be final). He may allow such additional time as he may considers to be justified going by the circumstances of the case.
- b) Provided always that any failure or delay on the part of sub contractors through their employment may have been sanctioned shall not be admitted as reasonable ground for any extension of time or for exempting the contractor from liability or any such loss or damage, as aforesaid and provided further that no extension shall be allowed unless application for it shall , in the opinion of the MISSION DIRECTOR, JRHMS, Namkum, Ranchi (which shall be final) have been made and in his opinion is justified.
27. **Fall cause**
- It is a condition of the contract that all through the currency thereof the price at which tenderer will supply the items should not exceed the lowest price charged by the tenderer to any customer during the currency of the rate contract and that in the event of the process going down below the price the tenderer should promptly furnish such information to the MISSION DIRECTOR, JRHMS, Namkum, Ranchi to enable to amend the contract rates.
- Any statutory increase as an act of State or the Central Government relating to Sales and Other Taxes will be paid as per prevailing Govt. rules and orders. And if any statutory decrease an act of state or the central Govt. relating to sales and other taxes should be paid to the account of the purchaser.
28. **Inspection**
- The equipments will be inspected by a Committee constituted by the MISSION DIRECTOR, JRHMS, Jharkhand. The rejected supply will have to be collected by the tenderer at their cost. It is, therefore, in the interest of the tenderer to check the quality of the equipments at his place before scheduling for dispatch. It should also be noted that Government has emphasized a special sample checking of items supplied at

the specified institutions. Failure to comply the normal test will be liable for the rejection of such entire lot and no payment on this account will be paid.

29. **Delivery**

- a) The Door delivery of goods should be made within 60 days from the date of issue of supply order to the given facilities.
- b) Installation, testing & commissioning will be done **at given facilities.**

Road permit Certificates (only written letter To Whom It May Concern) will be issued by this office.

- c) The delivery of any change or rejection of any equipment should be replaced within a week from the date of rejection.
- d) The date of delivery is the date on which acceptable goods been actually handed over to the consignee. Warrantee period will be calculated after fifteen days.
- e) The material should be consigned to the consignee on door delivery basis. If dispatched by passenger/goods train to the nearest railway station or by road transport to the consignee's destination, freight duly paid at carrier's risk, which should also be properly covered by transit insurance. However, the supplier will be responsible until the goods are received by the consignee in good condition at final destination.
- f) In the event, if the spare parts/materials/items are not supplied within the stipulated period of delivery, such items will not be accepted by the consignee unless otherwise proper extension of time limit is granted by the MISSION DIRECTOR, JRHMS, Namkum, Ranchi as per the provisions laid down in clause of Extension of Time.
- g) Transit Insurance of goods consigned should be done by the tenderer only.

30. **Name of the Consignee & Address**

THE MISSION DIRECTOR,
JHARKHAND RURAL HEALTH MISSION SOCIETY,
GOVERNMENT VACCINE INSTITUTE CAMPUS,
STATE R.C.H. OFFICE, TATA ROAD, NAMKUM,
RANCHI- 834010. Ph. 0651-2261000, 2261001
Fax – 0651-2261856

OR

As mentioned in the supply order.

- 31. Tenderers should specifically mention whether they are licensed under industries Development and Registration Act, (IDR Act) 1951 for production the item in question or not, how precisely and from whom they proposed to procure the material and what arrangements are proposed for assembly and supply.
- 32. Purchase preference shall be regulated as per prevailing Government orders. Price preference as per prevailing government orders shall be given in respect of eligible Small-Scale Industries, Units/ Industrial Co operative Societies, over the large scale unit / medium unit tenderers, participating in the open tender enquiries.
- 33. Any omission and / or discrepancies noticed by the tenderer in the description, terms and Conditions specifications or contradiction in draft of tender should be brought to the notice well in advance and got clarified before the period of issue of tender notice

documents is over. No claim on these accounts shall be entertained once tender is accepted.

34. The tender is liable to be rejected if complete information is not furnished or if any of all the conditions prescribed herein are not fulfilled or if any items is overwritten or corrected.
35. The tenderer should state whether he has previously supplied materials offered to any consignee under the Government of Jharkhand giving reference number and date of acceptance of tender.
36. No addition or alteration in the tender form, schedule or conditions of contract is permitted; otherwise the tenderer shall be liable for a penalty.
37. Right to accept any tender, when the rates offered are same is, reserved by the undersigned.
38. Right to reject any items of the tender or a tender or all the tenders without assigning any reason thereof is reserved by the undersigned.
39. Further particulars can be had from the office of The MISSION DIRECTOR, JRHMS, Govt. vaccine institute campus, RCH Office, Tata road, Namkum, Ranchi-834010, during working office hours.
40. It is a binding on the contractor to supply 100% quality material/ items as per supply orders placed by this office.

41. **Penalty Clause**

In the event of the order being placed against any of the tenderers and if the tenderer fails to supply materials / items according to the terms and conditions of acceptance of Tender, the MISSION DIRECTOR, JRHMS, Namkum, Ranchi shall be entitled to purchase such items from any other source and at such price as the undersigned shall be in his sole discretion, thinks fit.

If action as stipulated above is to be taken:

- a) The offer of the defaulting contractor will not be considered.
 - b) The defaulting contractor will be penalized to the extent of the difference in the rates.
 - c) If the defaulting contractor fails to pay the penalty, he will be Black listed by the MISSION DIRECTOR, JRHMS, Namkum, Ranchi and the security deposit of the contractors will be forfeited to Government.
42. In the case of no delivery or delayed delivery against the order placed with the successful tenderer, the MISSION DIRECTOR, JRHMS, Namkum, Ranchi reserves the right to impose such penalty as he deems fit. No appeal in the case will be accepted.
43. Should the tenderer fail to deliver the machine / materials / items within the period prescribed for delivery, the MISSION DIRECTOR, JRHMS, Namkum, Ranchi shall be entitled to take any one or more of the following steps.
- a) To recover from the tenderer as liquidated damages a sum equivalent to ½ % of the price of the undelivered stores at the stipulated rate for each week or part thereof during which the delivery of such stores may be delayed subject to maximum limit in the case of an order exceeding rupees one lakh in value of 10% of the stipulated price of the stores so undelivered. Such penalty is to be deducted always by the consignee from the bills of the firm.
 - b) **To cancel the contract:**

MISSION DIRECTOR, JRHMS, Namkum, Ranchi reserves the right to cancel the contract of defaulter supplier.

44. Any loss, penalty imposed to the contractor will be deducted from the bills payable to Contractor.

45. Tenderers convicted under any offence under the Jharkhand Prohibition Act will be considered ineligible for award of contract.

46. ***In case of every offer whether indigenous or foreign, the name of the manufacturer together with its 'Brand' and place of manufacture should be indicated in the tender and the leaflet, catalogue and literature, this should be enclosed.***

47. **Warranty**

a) The tenderer must mention a written warranty/guaranty that the Machine/equipment/spare parts supplied under this contract are new, unused, of the most recent or current models and incorporate all recent improvements in design and materials. The supplier, further, should also warrant that the items supplied under this contract shall have no defect(s) arising from design, materials or workmanship.

b) The warranty period shall be ***FIVE years*** from the date of commissioning of equipments/ Machines at site.

c) **Upon receipt of any claim under this warranty period either for the MISSION DIRECTOR), Namkum, Ranchi or the user (*it will be District or Block level PHC/CHC of any District of Jharkhand*) to whom the materials are supplied by the MISSION DIRECTOR, JRHMS, Namkum, Ranchi after purchase the supplier shall, with all reasonable speed and spirit, replace the defective items, free of cost within ONE week at the site after the receipt of intimation from the Department and down time of any given equipments/Machines should be not more than 20 days in a year.**

d) If the supplier, fail to rectify the defect(s) / replace the items within the stipulated period, the MISSION DIRECTOR, JRHMS, Namkum, Ranchi may proceed to take such remedial action as may be necessary, at the suppliers risk and expense and without prejudice to any other rights which the **MISSION DIRECTOR, JRHMS, Namkum, Ranchi** may have against the supplier under this contract.

e) If It is noticed during the warranty period that the contractor has supplied substandard materials then the contractor will have to replace the entire goods within the new one approved by the MISSION DIRECTOR, JRHMS, Namkum, Ranchi, failing which the MISSION DIRECTOR, JRHMS will have every right to proceed with legal actions, besides forfeiting the Security Deposit .

48. An agreement requires stamp duty of Rs.100/- under Article (h) of Schedule I of Stamp Act 1958. The successful tenderer has, therefore, to enter an agreement immediately after receipt of acceptance letter. The cost of stamp paper should be borne by the Tenderer.

49. **Submission of bills**

As soon as the supply of ordered materials is completed the bill should be submitted triplicate to the **concerned district/Organization.**

50. **Payment**

The payment will normally be made within two months after the commission of Equipment /Machine as per ordered specification in right quality and right quantity. The required taxes will be deducted directly from the bill amount as & wherever required.

51. **Refund of security Deposit**

The Security Deposit will be refunded to the contractor after successful completion of Warranty period. The tenderer will have to claim the refund by submitting the advanced Stamped receipt.

52. **Case of Disputes**

Case of disputes, if any, referred by the concerned field officers of the Health Department to the MISSION DIRECTOR, JRHMS, Namkum, Ranchi will be redressed by mutual understanding within a reasonable period, at the cost of contractor.

53. All the suits arising out of the contract shall be instituted in the court of competent Jurisdiction situated in Ranchi only and not elsewhere.

**MISSION DIRECTOR,
JRHMS,
Namkum, Ranchi.**

Special tender terms & Condition

- 1 Tenderer must submit the up to date documents establishing that he is a Manufacturer/ Authorized Dealer /Distributors/Authorized Stockiest to quote the rates for which are mentioned in the price schedule separately .
- 2 Tenderer has to submit authorization letters from manufacturer establishing that he is a Authorized Dealer /Distributors/Authorized Stockiest to quote the rates for which are mentioned in the price schedule for tender
- 3 In case quoted item is of different make, the lowest amongst all (considering all makes together) will be considered for award of contract. The MISSION DIRECTOR, JRHMS, Namkum, Ranchi reserves the rights to make the decision in this case. The same shall be informed to the tenderer as and when required.
- 4 The machine/ equipment shall be installed at various District Hospital & CHC's as per list enclosed Rates quoted should be inclusive of all transportation costs of taking the machine to District Hospital & CHC's for installation.
- 5 The rate should be inclusive of the cost of training that will be provided by concerned agency/ Company to the District officer/staff of the faculty thrice in first three months (once in every month).
- 6 Complaint should be attended within 72 hrs after report at the site.
- 7 Total down time for any given equipment/machine should be not more than 20 days in a year if down time exceeds more than 20 days in a year ½ % of cost of given equipment will be deducted from security deposit per week for the delay.

**In-Charge Procurement Cell
Jharkhand Rural Health Mission Society,
Namkum, Ranchi**

TENDER DOCUMENT

TENDER NO.: SRCH/Nam/...../.....



Jharkhand Rural Health Mission Society
Department of Health & Family Welfare
Govt. of Jharkhand

Office of the

MISSION DIRECTOR

State RCH Office (GVI Campus)

Namkum, Ranchi – 834010.

Tel. No :- 0651 – 2261000 Fax :- 0651 – 2261856

(FINANCIAL PART)

RATE CONTRACT OF MEDICAL EQUIPMENTS (IDSP)

NAME OF FIRM:-

Bid No.

TENDER NOTICE No. SRCH/Nam/135/2018 dt. 19/02/2018

TENDER FOR THE SUPPLY OF: - RATE CONTRACT OF MEDICAL EQUIPMENTS (IDSP).

DETAILED TENDER NOTICE

1. **Tender reference:** FNo.9/RCH-304/2016 Tender No. SRCH/Nam/135/2018
2. **Cost of tender fee :** 5000/- (Five Thousand only) in form of demand draft in favour of “Aviyan Nideshak Rastriya Swasthya Mission”, Payable at Ranchi, it should reach before date & time of tender opening at under signed office.
3. **Earnest Money deposit:** 50,000/- (Fifty thousand only) in form of demand draft, in favour of “**Aviyan Nideshak Rastriya Swasthya Mission**”, Payable at **Ranchi**. It should reach before date & time of opening tender at under signed office.
5. **Pre bid meeting:** 06/03/2018 at 01.00 PM
6. **Date/time for receipt of bids:** 08/03/2018 to 13/03/2018 by 5.00 P.M
7. **Last date for receipt of Tenders:** 13/03/2018 at 5.00 PM
8. **Date & time of Opening Technical bid:** 15/03/2018 at 02.00 PM
9. **Place of opening of tenders** : Office of the **MISSION DIRECTOR,**
JHARKHAND RURAL HEALTH MISSION SOCIETY,
GOVERNMENT VACCINE INSTITUTE CAMPUS,
STATE R.C.H. OFFICE, TATA ROAD, NAMKUM,
RANCHI, JHARKHAND

Note: The purchase committee reserves the rights to reject or make the necessary changes. The same shall be informed to the tenderer as and when required.

In-Charge Procurement Cell
Jharkhand Rural Health Mission Society,
Namkum, Ranchi

STATEMENT FOR PROCUREMENT OF MEDICAL EQUIPMENTS

Specifications for the equipments required for DPHL																														
General Specifications: Tender is invited from reputed original manufacture or their authorized agents/dealers only. Information regarding installation in India and satisfactory service and maintenance may be forwarded with all the details for verification.																														
Sl no.	Name of Item	Technical Specifications		Quantity	Base cost (in lacs)	GST %	Total Amount																							
1	Biological safety cabinet	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Certification:</td> <td>NSF 49/EN1249 or Equivalent standard</td> </tr> <tr> <td rowspan="6">Design:</td> <td>Approximately 4 Feet length X 2 feet Depth</td> </tr> <tr> <td>Bio safety cabinets Class II, Type A2 ;304 stainless steel interior</td> </tr> <tr> <td>Epoxy-coated steel exterior</td> </tr> <tr> <td>Removable, seamless, dished work surface with lift out knobs</td> </tr> <tr> <td>Door- Fully closing, clear ¼” tempered safety glass sash</td> </tr> <tr> <td>Counter balanced with base stand.</td> </tr> <tr> <td rowspan="3">Circulation:</td> <td>Class 100, Supply and exhaust through HEPA filters. Inflow velocity of 105 fpm (0.5 m/sec) ,</td> </tr> <tr> <td>Down flow velocity of 55 fpm (0.3 m/sec)</td> </tr> <tr> <td>70 % air recirculation</td> </tr> <tr> <td>Light:</td> <td>UV and sufficient illumination for work space.</td> </tr> <tr> <td>Gauges:</td> <td>For monitoring the condition of all HEPA filters as well as work space.</td> </tr> <tr> <td rowspan="4">Services Required:</td> <td>Installation & onsite validation</td> </tr> <tr> <td>Calibration certificates</td> </tr> <tr> <td>Manuals: Operation, maintenance & part list with detailed specifications</td> </tr> <tr> <td>Operational & maintenance Training</td> </tr> <tr> <td>Power Supply:</td> <td>Should include 210-240V/50H</td> </tr> </table>	Certification:	NSF 49/EN1249 or Equivalent standard	Design:	Approximately 4 Feet length X 2 feet Depth	Bio safety cabinets Class II, Type A2 ;304 stainless steel interior	Epoxy-coated steel exterior	Removable, seamless, dished work surface with lift out knobs	Door- Fully closing, clear ¼” tempered safety glass sash	Counter balanced with base stand.	Circulation:	Class 100, Supply and exhaust through HEPA filters. Inflow velocity of 105 fpm (0.5 m/sec) ,	Down flow velocity of 55 fpm (0.3 m/sec)	70 % air recirculation	Light:	UV and sufficient illumination for work space.	Gauges:	For monitoring the condition of all HEPA filters as well as work space.	Services Required:	Installation & onsite validation	Calibration certificates	Manuals: Operation, maintenance & part list with detailed specifications	Operational & maintenance Training	Power Supply:	Should include 210-240V/50H	2			
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		Accessories:	Perforated carriers made up of SS 304 (3-4 Nos.)				
		Power Supply:	220/230 volts AC-50 Hz or Suitable power supply				
3	Autoclave (Horizontal) For Sterilization	Stainless steel of SS-304 grade, triple walled with a steel jacket, separate boiler, inner and outer chamber, jacket and boiler made of stainless steel, pressure adjustable from 5psi to 20 psi with automatic pressure control switch, which controls the pressure with an accuracy of +/- 1 psi, LW cut off, auto safety door lock, mounted on rigid tabular stand. Inner dimensions of chamber cylindrical approx. 600 mm diameter X 1100 mm deep, electrically heated, working pressure : 1.2-1.5 kg/sq.cm. There should be provision for vacuum for drying of racks and porous loads.		2			
4	BOD Microbiological Incubator (28°C)	Double walled body with inner chamber of Stainless Steel and outer galvanized steel with non-corrosive epoxy powder coated; full view glass door. Capacity: 100-120L with an internal fan for uniform air circulation		1			
		Inner chamber	: 3-4 shelves and with illumination				
		Temperature:					
		Door alarm:	Low/high temperature alarm				
		Cooling:	CFC free refrigeration				
		Control:	microprocessor based with digital display,				
		Range:	5°C to 50°C with an accuracy of +/-0.5°C				
		Uniformity:	+/-1.0°C throughout the chamber				
		Power Supply:	210-240V/50-60HZ				
5	Automated ELISA Microplate Washer	96 well microplates and strips, with flat, round, or "V" bottom well		3			
		Capability:	12 Channels				
		Manifold:	In built with Positive displacement syringe pump, drive with adjustable flow rates				
		Vacuum and fluid delivery	Memory for around 50 programs including dispensing				
		Systems	Volume (50 to 300ul/well) and multispeed microplate shaking program				
		Program:	Wash, rinse and waste (volume 4-6 liter)				
		Bottles:	Aerosol cover, removable Plate carrier, spill over				
		Safety devices:	protection and overflow protection safety system				
		Display:	LCD Display with Membrane Keypad				
		Power Supply:	210-240V/50-60HZ				
6	ELISA reader	Capability:	24, 48 or 96 well micro plates	3			

		Spectral Range:	400-750nm, Accuracy +-1nm					
		Absorbance:	0-4 O.D.					
		Accuracy:	Up to 0.001 O.D.					
		Provision:	Curve fittings formulas transformations & control assay validation, with compatible interface with PC & external printer.					
		Accessories:	Spare Lamps 2 Nos.					
		Power Supply:	210-240V/50-60 Hz					
7	Adjustable Volume Single Channel Pipettes	ISO 8655 CERTIFIED, fully autoclavable, single channel pipettes of variable volume compatible with universal tips.						
		Range	Increment	Accuracy	Precision			
		0.2 to 2µL	0.01µL	±12.0 to 2.5%	10.0 to 2.0%			
		20 to 200µL	1µL	±1.8 to 0.6%	0.7 to 0.2%			
		100 to 1000µL	5µL	±1.0 to 0.6%	0.6 to 0.2%	3(each)		
8	Fine Analytical Balance (Weighing Scale)	Single pan Analytical Balance with highest accuracy for weighing processes; readouts to have at least four decimal places. Equipped with a draft shield chamber to eliminate interfering ambient effects.						
		Weighing Range:	0.01 – 60 g					
		Display:	LCD Display					
		Readability	0.1 mg					
		Calibration	External					
		Verification interval:	0.001 g			2		
		Pan Size:	80 - 100 mm					
		Power Supply:	210-240V/50-60HZ					
9	Vortex Mixer	Adjustable speed : 100 to 3000 rpm, continuous and intermittent touch control modes,220-230 V AC,50Hz, cup head size 25 mm X 22 mm deep for mixing contents in McCartney bottles, Heavy cast metal base and suction cup to assure stability, prevent walking.				2		
10	Water Bath	Water Bath made of stainless steel, from manufacturer/authorized dealers having installation in reputed Institutes/ firms.						
		Capacity:	Anti-corrosive 4 chambers each with capacity of 3-4 lit.			2		
		Temperature:	Ambient to 100 °C, with Digital temp. display and 0.1°C readability , microprocessor controlled					
11	-20 degree C Vertical Deep Freezer	Capacity :	600-700 litre			2		
		Inner shelf:	6-9					
		Refrigerant:	CFC free					
		Temperature control:	Micro-processor controlled, Digital display with temperature resolution of 0.1°C					

		Alarms:	Low/high temperature, power failure			
		Door closing and locking:	self closing door with key door lock			
		Adjustment:	Adjustable leveling feet standard (optional casters)			
		Power supply:	210-240V/50-60 Hz			
12	Hot Air Oven	1. Handle to open the oven. 2. Mains lead with plug. 3. Ventilation port for moisture out let. 4. Control panel. 5. Top cover of the unit. Accessories Steel Shelves Calibration Certificate Inspection & Conformance Certificate Salient features · Temperature ambient up to 250° with least count 1°C. · Double metal sheet body with air pocket keeps the machine cool. · Three fans for cooling body, door & Even temperature inside chamber respectively. · Digital temperature control with Display · Thermostat added to control the transfer of heat for fine temperature control. · Insulated glass door window to view the sample. · Perforated stainless steel removable two racks for keeping samples. · Air slider provision to eject the humidity formed inside the chamber. Technical details of hot air oven Heat Circulation : Horizontal Fan Assisted Usable Volume 3.375 cubic feet Capacity : Up to 4 perspiro METER Units No. of Shelf s : 2 Stainless Steel Shelves (Detachable) Maximum Temperature : Ambient to 250 °C Least Count : 1 °C Accuracy : + 2 °C Heater Capacity : 750 watt x 2 Heaters = 1500 Watt Electric Supply: 220 + 10% Volt. 50 Hz Single Phases. AC. Rate of Heating Thermostat (19) 20 % : 1° C Per 1 ½ Minute				
				1		
13	BINOCULAR MICROSCOPE	1.Body-Inter changeable, inclined Binocular body, 360° rotatable head 2.Eyepieces-Highest quality 10 X wide angle anti fungus field eyepiece. 3. Objectives-Parfocal, antifungus coated 4x, 10x, 0x and 100x (oil immersion) with plan achromatic correction 4. Optical system-Infinity corrected				
				2		

		<p>5. Stage --Horizontal mechanical stage preferably 6.100 140 mm with fine vernier graduations 7. designed with convenient coaxial adjustment for slide 8 .manipulation preferably through 30 x 70 mm</p> <p>9. Sub stage-Abbe condenser focusable, continuously variable iris diaphragm</p> <p>10. Illuminator-Built-in LED light source with white light.</p> <p>11.. Finish-A durable textured acid resistant finish.</p> <p>Other Features i. Should provide with wooden storage box, dust cover, immersion oil. ii. Electrical safety certification iii. Should work with input 200 to 240Vac 50 Hz supply.</p>				
14	Refrigerator - 285 liters	<p>The unit should comply with relevant IEC safety standards</p> <p><u>Sl no.</u> <u>Description/Specifications</u></p> <p>1 Minimum Gross storage Capacity 285 liters</p> <p>2 Model Type Double door</p> <p>3 Voltage Range at 40 degree centigrade Capable of working on 220 volts + 12 %A.C 50 Hz</p> <p>4 Power Source AC , 220 Volts to , 50 Hz</p> <p>5 Method of Defrosting Frost Free</p> <p>6 Insulation Puff / Maxi 2 / Polyurethane</p> <p>7 Refrigerant Gas CFC free</p> <p>8 Compressor Power saver compressor</p> <p>9 Accessories Required Adjustable shelves , chiller Tray , Temperature controller, Auto lamp On/off feature , should be supplied with all standard accessories as per Manufacturer catalog for the model supplied</p> <p>10 Warranty with 3 year Comprehensive Warranty</p> <p>11 Stabilizer Should be supplied with 0.5 KVA capacities CVT without any extra cost. The CVT will also carry 3 years warranty.</p> <p>12 Colour Steel grey with metallic finish (Metallic Color)</p>	1			

ANNEXURE A

(Bidders Authorization Letter)

(To be submitted with Tender)

To,

The MISSION DIRECTOR,

JHARKHAND RURAL HEALTH MISSION SOCIETY (JRHMS),

Namkum, Ranchi.

MR./ MRS_____ is hereby authorized to sign relevant documents on bidders name_____ Designation _____ on behalf of the company in dealing with tender mentioned above. He is also authorized to attend the meetings & submit Technical & Commercial information as may be required by you in course of processing above said tender.

Thanking you,

Specimen Signature of Authorized Person.

Authorized Signatory,

Venders name & seal

Annexure – B
(Annual Turnover Certificate)
(To be submitted with Technical bid)

- A) The tenderer should submit an **audited copy of Balance Sheet for the last three financial** years wherein the details of Turnover is clearly mentioned with certificate from the Chartered Accountant. IN THE FOLLOWING PROFORMA

This is to certify that the annual turnover furnished by M/s. _____ for the last three years, is as detailed below and as furnished in the enclosed original Audited report must be submit.

YEAR	TURN OVER (RS. IN CRORES)
	`
	`
	`

CHARTERED ACCOUNTANT
(SIGNATURE WITH SEAL)
MY MEMBERSHIP NO.
ADDRESS

DATE:-
PLACE: -

Name of the Bidder &
Signature of Tenderer with company seal

Annexure – C
(Detailed information of the Tenderer)
(To be submitted with Tender)

VENDER'S INFORMATION

THE FOLLOWING INFORMATION MAY PLEASE BE FURNISHED ALONG WITH THE TECHNICAL BID WITHOUT WHICH THE TENDER WILL NOT BE CONSIDERED.

Sr. No.	INFORMATION	To be filled by Tenderer
1	Name of the Bidder & registration certificate of Bidder/Tendrer	
2	GST registration certificate	
3	Address of the Registered office of the firm along with the details of Person authorized, phone No., Fax No. Cell No, Email ID. etc.	
4	Factory Address of the Bidder along with the details of person to be contacted, Phone No., Fax No., Cell No., Telegram, Email ID etc.	
5	Address for correspondence where purchase orders/Rate contracts are to be send along with the details of person to be contacted, Phone No., Fax No., Cell No., and Email ID etc.	
6	Name of Proprietor or Partner or Director of your firm, if a limited concern	
7	Permanent Account Number (PAN)	
8	If you are a manufacturer registered under Industries development Regulation Act 1951. Please quote license reference for the production of the offered equipment. (For Manufacturer only)	
9	Special steps taken for quality control (you may attach separate sheet, if required (For Manufacturer only)	

DATE:-

PLACE:-

Name of the Bidder &
Signature of Bidder with company seal

Annexure – D

DECLARATION OF THE TENDERER

I / We hereby declare that I / We have made myself / ourselves thoroughly conversant with the terms and conditions of tender no. SRCH/Nam/ /2015 regarding supply of Medical equipment & Machines of which I / We based my / our rates having being carefully studied and understood before submitting this tender. I / We undertake to supply the best quality material approved by The MISSION DIRECTOR, JRHMS, Namkum, Ranchi – 834010 or his authorized representative before starting the supply of materials and to abide by the decision at Namkum, Ranchi and provide service at installation site (Block PHC/CHC of any Districts of Jharkhand).

DATE :-

SIGNATURE OF THE BIDDER

PLACE :-

WITH SEAL OF THE COMPANY

(Note :-This certificate is issued on the Bidder letter head only. it is mandatory to submit the Declaration of the Tender along with tender form.)

Check list of uploaded Technical bid documents by bidder

S. no	Uploaded document	Page number
1	Bidders will be required to deposit demand drafts of ` 50,000/- (Fifty thousand only) as Earnest Money Deposit (EMD) and 5,000/- (FiveThousand only) as Tender fees.	
2	The Firm must be registered with GST department (submit registration certificate)	
3	Minimum annual Turn Over should not be less than average 50,00,000 last 03 consecutive Financial years (FY 2014-15 to 2016-17). (Annexure- B)	
4	Tenderer must submit the up to date documents establishing that he is a manufacturer/Authorized Dealer /Distributors / Authorized Stockiest	
5	Clear cut mention about the ISI certification, if any.	
6	Detailed information about past 3 year experience regarding supply in various Govt. / Semi Govt. organizations which is functioning satisfactorily, any where in India of the same manufacturer	
7	Certified photo copies of Registration Certificates under shop act/company act /factory act.	
8	Signed declaration of tenderer in the prescribed form (Annexure-D)	
9	Certified copies of the registered partnership an Firm deed in case of Partnership firm/Memorandum of articles of association/Limited Company with general power of attorney in the Name of person signing the tender (Annexure-A).	
10	Bidder shall submit an affidavit sworn in before Public Notary stating that “the company has not been blacklisted/de-registered/barred & Non Convicted by the Central Govt./Jharkhand state/Any State govt. in India/any health society.	
11	Successful Work experience in any PSU/Govt./Semi Govt. Hospitals or Health Infrastructure.	
12	No specification of substandard / duplicate items should be mentioned by the tenderer. If it is found so, tender will be completely rejected. Compliance/Information of specification is to be incorporated as per given table.	