

डा. मार्शल आईन्द  
अपर निदेशक सह राज्य  
अंधापन नियंत्रण पदाधिकारी,  
झारखंड



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स्वास्थ्य चिकित्सा शिक्षा एवं परिवार कल्याण विभाग  
झारखण्ड राज्य स्वास्थ्य मिशन - अंधापन एवं दृष्टिहीनता नियंत्रण कार्यक्रम

पत्रांक:- 73 / 19

दिनांक:- 14/03/2019

सेवा में,

श्री अनुप कुमार  
सरकार के अवर सचिव सह  
नोडल जनसूचना पदाधिकारी,  
झारखण्ड, राँची।

विषय - सूचना अधिकार अधिनियम 2005 की धारा (सेक्शन) 4 (1) (बी) का अनुपालन करने के संबंध में।

प्रसंग- आपका पत्रांक 62 (सू) दिनांक 14/2/19

महाशय,

आपके पत्रांक 62 (सू) दिनांक- 14/2/19 के द्वारा सूचना अधिकार अधिनियम 2005 की धारा-(सेक्शन) 4 (1) (बी) का अनुपालन आपके स्तर से की जा रही है। इससे संबंधित प्रतिवेदन तैयार कर आवश्यक कार्यवाही हेतु प्रेषित किया जा रहा है।

अनुलग्नक :-

1. सूचना अधिकार अधिनियम 2005 की धारा-4 (1) (बी) के प्रावधानों के अंतर्गत अनुपालन प्रतिवेदन।

विश्वासभाजन

14.03.19

(डा0 मार्शल आईन्द)


अपर निदेशक सह

राज्य अंधापन नियंत्रण पदाधिकारी

झारखण्ड, राँची।

Compliance under Section 4 (1) (b) of the Right to Information Act. 2005

S.L. No.	Question	Answer
1	The Particulars of the organization functions and Duties.	To Implement of programme of MOHFW government of India related to prevention Control of blindness
2	The powers and Duties of its officers and employees	Monitoring of blindness programme implement all district.
3	The procedure followed in the decision making process, including channels of supervision and accountability.	This programme runs under National Health Mission.
4	The norms set by it for the discharge of its functions	As the guideline of MOHFW govt. of India.
5	The rules, regulations, instructions manuals and records, held by it or under its control or used by its employees for discharging its	As per Jharkhand State norms.
6	A statement of the categories of documents that are held by it or under its control	Hard & Soft copy
7	The particulars of any arrangement that exists for consultation with, or representation by the members of the public in relation to the formulation of its policy or implementation there of	NGOs are involve for the programmes.
8	A statement of the boards, councils, committees and other bodies consisting of two or more persons constituted as its part or for the purpose of its advice, and as to whether meetings of those boards, councils, committees and other bodies are open to the public, or the minutes of the minutes of such meetings are accessible for public.	All records are accessible for public.

  
14.3.19

9	A directory of its officers and employees.	Copy to be enclosed.
10	The monthly remuneration received by each of its officers and employees, including the system of compensation as provided in its regulations	As per Jharkhand state norms
11	The budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursements made.	Budget allocated by MOHFW govt. of India Jharkhand health department.
12	The manner of execution of subsidy programmers, including the amounts allocated and the details of beneficiaries of such programmes.	Not applicable
13	Particulars of recipients of concessions permits authorization granted by it.	Not applicable
14	Details in respect of the information available to or held by it, reduced in an electronic form.	Details in respect of the information in Hard copy.
15	The particulars of facilities available to citizens for obtaining information including the working hours of a library or reading room, if maintained for public use.	Not applicable
16	The names, designations and other particulars of the public information officers.	Name- Dr. J.P. Sanga, Additional Director, Health Directorate, Jharkhand.
17	Such other information as may be prescribed.	-----

*Dee*  
14.03.19

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