



**JHARKHAND MEDICAL & HEALTH INFRASTRUCTURE DEVELOPMENT  
& PROCUREMENT CORPORATION LTD.**

**MCH BUILDING, RCH CAMPUS, NAMKUM, RANCHI – 834010  
(CIN-U85100JH2013SGC001276), E-mail: [jmhidpc2014@gmail.com](mailto:jmhidpc2014@gmail.com)**

## निविदा सूचना

**निविदा संख्या- JMC/NIT-18/Transportation/13**  
**राज्य में दवाओं एवं अन्य संबंधित की दुलाई हेतु परिवहन**  
**संवेदक से निविदा आमंत्रण**

झारखण्ड मेडिकल एण्ड हेल्थ इन्फ्रास्ट्रक्चर डेवलपमेन्ट एण्ड प्रोक्योरमेन्ट कॉरपोरेशन लिमिटेड, झारखण्ड राँचो द्वारा राज्य के पंजीकृत, निबंधित एवं सक्षम परिवहन संवेदकों से निविदा आमंत्रित किया जाता है।

1.	कार्य का नाम	झारखण्ड राज्य में दवा एवं अन्य संबंधित की परिवहन एवं हथालन।
2.	वेबसाईट पर प्रदर्शन	25.04.2018
3.	प्री-बीड बैठक	04.05.2018
4.	निविदा समर्पित करने की अवधि	10.05.2018से17.05.2018 की संध्या 5 बजे तक
5.	तकनीकी निविदा खोलने की तिथि	18.05.2018की संध्या 5 बजे तक
6.	निविदा दस्तावेज का मूल्य	Rs. 1000/--(वापसी योग्य नहीं)
7.	अग्रजन की राशि	Rs. 50,000/--(वापसीयोग्य)
8.	सम्पर्क सूत्र	8709368893
9.	वेबसाईट	<a href="http://jrhms.jharkhand.gov.in">http://jrhms.jharkhand.gov.in</a>
10.	ई-मेल	<a href="mailto:jmhidpc2014@gmail.com">jmhidpc2014@gmail.com</a>

प्रबन्ध निदेशक  
JMHDPCCL



**NOTICE INVITING BID**  
**JHARKHAND MEDICAL AND HEALTH INFRASTRUCTURE DEVELOPMENT AND PROCUREMENT**  
**CORPORATION LIMITED. (JMHDPC)**

MCH Building, RCH Campus, Namkum, Ranchi-834010

E-Mail: [jmhidpc2014@gmail.com](mailto:jmhidpc2014@gmail.com)

<b>Tender Notice No.</b>	: JMC/NIT-18/Transportation/13
<b>Subject</b>	: Hiring of Vehicle for Drugs & Medical
Consumable Transportation	
<b>Prebid Meeting</b>	: 04/05/2018 at 01.00 pm at RCH Hall, Namkum, Ranchi
<b>Last Date of Submission</b>	: 10/05/2018 to 17/05/2018 till 5.00 PM
<b>Date of opening of</b>	
<b>Techno- Commercial Bid</b>	: 18/05/2018 at 5.00 PM
<b>Tender Fee</b>	: Rs. 1000/- (One Thousand Only) Non refundable (Demand Draft, in favor of "JMHDPC" payable at Ranchi.)
<b>EMD</b>	: Rs. 50,000/- (Fifty Thousand Only) Demand Draft, in favor of "JMHDPC" payable at Ranchi. ) (Refundable)

Bids are invited for Transportation of drugs & medical consumables for the period of one year further extendable up to 2 years from Central Drug Store of JMHDPC, RCH Campus, Namkum, Ranchi to all District Headquarters Warehouses/ Medical Colleges Warehouses/CHC/PHC in the state of Jharkhand to anywhere in the station from time to time on Unit rate per Km basis for the following vehicles:

- A. 407 or equivalent Commercial Vehicle with full dalla/ container
- B. 6 Tyre/LP 709 Or equivalent Commercial Vehicle with full dalla/ container
- C. 10 Tyre/ 15 ton Capacity or equivalent Commercial Vehicle with full dalla/ container

**ELGIBITY CRITERIA:**

1. Bidder should have one 2 year experience in Commercial Transportation work. In support of this at least any one work order/ challan copy for each vehicle, in any of the last 3 years till the date of submission of bid shall be submitted.
2. **Submission of Documents for:**
  - a) Copy of PAN
  - b) Copy of GST Registration
  - c) Income tax return for last financial year 2014-15 to 2016-17
  - d) Details of the bidder, Name, Phone No., email, Address
  - e) Tender fees Rs 1000 in form of DD( Nonrefundable)
  - f) EMD –Rs 50,000, in form of DD (Refundable)
  - g) Annexure 1 – affidavit by the bidder
  - h) Affidavit attested by the notary to the effect that the bidder has no past or present criminal record with the police / vigilance of CS dept. / vigilance and enforcement dept., Govt., of Jharkhand or govt. of India.
  - i) Affidavit stating that the bidder or any of the partners or representatives were never blacklisted by the central Govt. / Govt. Of Jharkhand at time or convicted by court of law in criminal case.

**Terms & Condition:**

1. The Total Quoted Rate should be inclusive of all the charges including like fuel, lubricants & oils, GST, **Packaging, Loading, Unloading and Delivery at Consignee's destination. Nothing extra will be paid over the Quoted Rate,** except Insurance which will be reimbursed on actuals separately.

2. Insurance Premium on actual invoice cost of medicine shall be reimbursed on production of bill. The insurance shall be done by the vendor for the routes covered under the supply of goods for each loading separately or as directed by the competent authority JMHPCL. Lower Bidder (L1) shall be determined by the following formula i.e.

$$\text{Average Weighted Price} = \frac{30 \times \text{Unit price of A} + 10 \times \text{Unit price of B} + 60 \times \text{unit rate of C}}{(30+10+60)}$$

3. Bids shall remain valid for acceptance for a period of 180 days after opening of Technical Bid
4. The trucks are to be fully insured to the values of the vehicles and cargo against normal risks (fire, theft and third party liability) at the expense of the agency and no liability will be attached to JMHPCL in this respect. General comprehensive liability insurance insuring against any and all liabilities for injury to or death of a person or persons and for damage or destruction of property occasioned by or arising out of or in connection with the transportation services to be provided hereunder, including coverage for losses due to theft, hijacking and damage in transit. JMHPCL shall be named as additional insured on all such insurances. The agency shall furnish the certificates of insurances evidencing such coverage. The bidder shall ensure that the JMHPCL supplies are not mixed with any other supplies from any **external agency/ source**.
5. All the drivers and vehicle provided by the bidder shall have commercial license/ Registration.
6. 10% amount on the total contract value as PBG shall be submitted by the successful bidder within 21 days from the date of Notification of Award.
7. **Signature & Seal on each page:** The tender document is to be signed in all pages with office seal by the Bidder before submitting.
8. **Indemnity:** The agency agrees that it shall protect, defend, indemnify and hold harmless to JMHPCL, from and against all liabilities, losses, costs, damages, expenses, claims, attorneys' fees and disbursements of any kind or of any nature whatsoever imposed upon JMHPCL, whether incurred directly or indirectly by JMHPCL, by virtue of, or in connection with, or arising out of any
9. **ARBITRATION:** Any dispute whatsoever in any way arising out of or relating to the contract shall be referred to arbitration of the Director in Chief, Department of Health & Family Welfare, Govt. of Jharkhand or to the sole arbitration of some person nominated by him. There shall be no objection if the arbitrator so appointed happens to be an employee of, Department of Health & Family Welfare, Govt. of Jharkhand. The award of the arbitrator shall be final, conclusive and binding on all parties.
10. **LAWS GOVERNING THE CONTRACT & JURISDICTION:** The contract shall be governed by the laws in force in India. In the event of any dispute arising out of the tender such dispute would be subject to the jurisdiction of the Court within the State of Jharkhand only.
11. **Penalty:** Goods shall be delivered to the destination within a reasonable time depending on distance, road condition or existing situation subject to consent of the NIA. The delivery period shall be written by authority on challan while issuing it. The receipt time/date shall be mentioned by the recipient. In case there is delay in delivery beyond the stipulated period as mentioned in the purchase order, there shall be reduction in price @ 0.5% of the value of delayed goods per week of delay or part thereof subject to a maximum of 10% of the total order value.
12. In case of loss or damage to the goods in transit, amount equivalent to value of such goods will be deducted from the payment to be made to the agency. If value of damaged goods is more than 10 % of total consignment, then additional penalty of 20 % on value of damaged goods will also be levied. If the supply is made in damaged condition it shall not be accepted. In case of damage in the packing/ seal broken/water seepage etc the penalty as decided by the Tender Inviting Authority shall be levied on the total value of supply to that particular warehouse/institution.
13. **PAYMENT PROVISIONS:** Payments towards the supply of items will be made fortnightly as per rules of the Tender Inviting Authority. On completion of supplies of ordered quantities as applicable, invoices with Challans should be submitted in triplicate, addressed to the Tender Inviting Authority.

**ANNEXURE-I**  
**Undertaking & Compliance to Terms & Conditions**  
**(Affidavit by the Bidder)**

To

Mission Director  
Jharkhand Medical & Health Infrastructure Development &  
Procurement Corporation Ltd.  
MCH Building  
RCH Campus, Namkum , Ranchi– 834010.

Sir,

1. I/We Shri \_\_\_\_\_, on behalf of M/s \_\_\_\_\_ having registered office at \_\_\_\_\_, do hereby declare that I/ we have gone through the terms and conditions mentioned for the above and agree to undertake the transportation work complying with all tender terms and conditions wherever indicated, and all other terms and conditions of the tender document, offer validity, terms of delivery without any deviations whatsoever, at the rate quoted by me/us at the destinations specified by the department. The rates quoted by me/us are binding on me/us for acceptance for a period of One year from the date of award of contract to us.
2. I/We agree to the conditions of the tender under which 10% of the EARNEST MONEY DEPOSIT and PERFORMANCE SECURITY DEPOSIT shall be forfeited by us.
3. We hereby undertake to pay the **penalty** as per the terms and conditions of the contract for delayed supply or any other irregularities related to transport of Goods/items@ 0.5% of the value goods per week or part thereof subject to a maximum of 10% of the total order value as may be decided by JMHPCL competent authority.
4. We hereby undertake to transport the items during the validity of the tender as per direction given in work order within the stipulated period.
5. The tender inviting authority has the right to accept or reject any or all the tenders without assigning any reason.
6. We understand all the terms and conditions of the contract and bind myself/ourselves to abide by them.
7. Affidavit stating that the bidder or any of the partners or representatives were never blacklisted by the central Govt./Govt of Jharkhand at time or convicted by court of law in criminal case.
8. Affidavit attested by the notary to the effect that the bidder has no past or present criminal record with the police / vigilance of CS dept./ vigilance and enforcement dept, Govt. of Jharkhand or Govt of India.
9. I/ We also certify that the information given above is factually correct, true and nothing material has been concealed.

SIGNATURE :  
NAME & DESIGNATION :  
DATE :  
NAME & ADDRESS OF THE BIDDER & Seal :

**ANNEXURE II**  
**Details of Present and Past Transportation**

We.....(Name of the Firm) do hereby undertake that we have performed the transportation as per the details given below:

Calendar Year	Order placed by Name of the Client with complete Postal Address, telephone, email & Fax	Order No. & Date	Name and Designation of the Contact Person with Telephone/Mobile No. and E-mail id	Nature of Order	Date of completion of delivery		Reasons for late delivery, if any	No. of Vehicles deployed by your firm on site Makes & Models of the vehicles deployed	Monthly Basis/Call Basis
					As per contract	Actual			

**Note:**

- It should be submitted with the Technical bid.
- The above information may be verified from relevant documents of the bidder.

**ANNEXURE-III**

**Form of Agreement**

THIS CONTRACT AGREEMENT is made

This ..... day of month..... year.....

BETWEEN

(1) Name and Address of the Purchaser:

(2) Name and Address of the Supplier:

WHEREAS the Purchaser invited bids for certain goods and ancillary services, viz., [insert: brief description of goods and services] and has accepted a bid by the Supplier for the supply of those goods and services in the sum of [insert: contract price in words and figures] (hereinafter called “the Contract Price”)

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meaning as are respectively assigned to them in the Condition of Contract referred to.
2. The following documents shall constitute the Contract between the Purchaser and the Supplier, and each shall be read and constructed as an integral part of the Contract:
  - (a) This Contract Agreement
  - (b) Conditions of Contract
  - (c) The Supplier’s bid and original Price Schedules
  - (d) The Purchaser’s Notification of Award
  - (e) The Tender Document any other notifications related to this tender document
3. In consideration of the payments to be made by the Purchaser to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Purchaser to provide the Services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
4. The Purchaser hereby covenants to pay the Supplier in consideration of the provision of the Services and the remedying of defects therein, the Contract price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.
5. **TENURE OF CONTRACT**
  - a. The contract is for a period of One (1) years from the date of signing of contract, further extendable up to 1 year on successful & satisfactory execution of work.
  - b. In the event of the contract being terminated by JMHDPCCL before the completion of the contract period for reasons of unsatisfactory performance or breach of contractual conditions, the Performance Security of the agency shall be liable to be forfeited.

For and on behalf of the Purchaser

Signed: \_\_\_\_\_  
In the capacity of [insert: **title or other appropriate designation**]

In the presence of \_\_\_\_\_

For and on behalf of the supplier

Signed: \_\_\_\_\_

In the capacity of [insert: **title or other appropriate designation**]

In the presence of \_\_\_\_\_