



**Government of Jharkhand**  
**Jharkhand Rural Health Mission Society**  
**Department of Health, Medical Education & Family Welfare**  
**Namkum, Ranchi.**

**Phone No: 0651-2261000, 2261856 & 2261002 Mail ID: [procurementjrhms@gmail.com](mailto:procurementjrhms@gmail.com)**

Tender Notice- No. SRCH/Nam/132/2018

Date: - 02/01/2018

**TENDER NOTIFICATION**

**NOTICE INVITING FOR HIRING OF COMMERCIAL VEHICLES**

**In-Charge, Procurement Cell** on behalf of The Mission Director, Jharkhand Rural Health Mission Society, Namkum, Ranchi, invites sealed tenders for the approval of rate contract from reputed, registered and eligible firms/Bidders/ Agencies having minimum three years experience for following services with two bid systems (i.e. Technical bid and price bid in separate envelop) for JRHMS office.

The tender documents with detailed Term & conditions can be obtained through Departmental website- <http://jrhms.jharkhand.gov.in> and should be completely filled & submitted at Procurement Cell , Jharkhand Rural Health Mission Society, GVI Campus, Namkum, Ranchi-834010 .

Sl. No	Particulars	Details
1	Name of Work	HIRING OF VEHICLES for office of Jharkhand Rural Health Mission Society, GVI Campus, Namkum, Ranchi-834010
2	Date of publication	08/01/2018
3	Pre-Bid Meeting Date/Time	15/01/2018 at 12.00 PM in Jharkhand Rural Health Mission Society, GVI Campus, Tata Road, Namkum, Ranchi.
4	Last Date & time for Submission of bid	23/01/2018 up to 05.00 PM
5	Date & time of opening of Technical bid	24/01/2018 at 12.00 PM
6	Contact no. of procurement person	8986912295,9065527526,9065527530
7	Tender document fee (Non-refundable)	<b>200/- (Two Hundred only)</b>
8	Earnest Money Deposit (EMD)	<b>10,000/- (Ten Thousand only)</b>
9	Helpline number of e-procurement cell	0651 – 2261000 Fax :- 0651 – 2261856

Note:- The above dates may change due to abrupt declaration of holidays.

**Sd/**  
In-Charge Procurement Cell  
Jharkhand Rural Health Mission Society,  
Namkum, Ranchi.



**Government of Jharkhand**  
**Jharkhand Rural Health Mission Society**  
**Department of Health, Medical Education & Family Welfare**  
**Namkum, Ranchi.**

**Phone No: 0651-2261000, 2261856 & 2261002 Mail ID: [procurementjrhms@gmail.com](mailto:procurementjrhms@gmail.com)**

Tender Notice- No. SRCH/Nam/132/2018

Date: - 02/01/2018

**TENDER NOTIFICATION**

**NOTICE INVITING FOR HIRING OF COMMERCIAL VEHICLES**

**In-Charge, Procurement Cell** on behalf of The Mission Director, Jharkhand Rural Health Mission Society, Namkum, Ranchi, invites sealed tenders for the approval of rate contract from reputed, registered and eligible firms/Bidders/ Agencies having minimum three years experience for following services with two bid systems (i.e. Technical bid and price bid in separate envelop) for JRHMS office.

The tender documents with detailed Term & conditions can be obtained through Departmental website- <http://jrhms.jharkhand.gov.in> and should be completely filled & submitted at Procurement Cell , Jharkhand Rural Health Mission Society, GVI Campus, Namkum, Ranchi-834010 .

Sl. No	Particulars	Details
1	Name of Work	HIRING OF VEHICLES for office of Jharkhand Rural Health Mission Society, GVI Campus, Namkum, Ranchi-834010
2	Date of publication	08/01/2018
3	Pre-Bid Meeting Date/Time	15/01/2018 at 12.00 PM in Jharkhand Rural Health Mission Society, GVI Campus, Tata Road, Namkum, Ranchi.
4	Last Date & time for Submission of bid	23/01/2018 up to 05.00 PM
5	Date & time of opening of Technical bid	24/01/2018 at 12.00 PM
6	Contact no. of procurement person	8986912295, 9065527526, 9065527530
7	Tender document fee (Non-refundable)	<b>200/- (Two Hundred only)</b>
8	Earnest Money Deposit (EMD)	<b>10,000/- (Ten Thousand only)</b>
9	Helpline number of e-procurement cell	0651 – 2261000 Fax :- 0651 – 2261856

*Note:-* The above dates may change due to abrupt declaration of holidays.

In-Charge Procurement Cell  
Jharkhand Rural Health Mission Society,  
Namkum



**Government of Jharkhand**  
**Jharkhand Rural Health Mission Society**  
**Department of Health, Medical Education & Family Welfare**  
**Namkum, Ranchi.**

**Phone No: 0651-2261000, 2261856 & 2261002 Mail ID: procurementjrhms@gmail.com**

**A-TECHNICAL PART**  
**(Technical Terms and Condition are as follows)**

SL. No.	Name of Description
01	Name of Agency
02	Permanent Address of Agency
03	Office Telephone No., Fax No. and E-mail-ID
04	Contact No./ Mobile No.
05	PAN No.of bidder firm
06	GST Registration No.
07	Self Declaration Certificate for not being black listed with any Govt. Organization./ PVT. Organization.
08	Tender document fee 200/- (Two Hundred only) Non-refundable & Rs. 10,000/- (Ten Thousand only) Security money should be deposited in the form of Demand Draft In Favour of "Aviyan Nideshak , Rastriya Swasthya Mission", payable at Ranchi
09	Agencies should have minimum of three years experience in the concerned field

**Other terms and Conditions:-**

1. Vehicle should be made available within 02 hours of information
2. Vehicle should be well maintained, clean and in good running conditions.
3. Price should be quoted for different makes of vehicles separately.
4. Provided vehicles for travel will not be more than 3 years old.
5. Vehicle documents should be up to date according to traffic/ motor vehicles Act. (I.e. Insurance, Pollution, Owner book, Driving License etc.)
6. Driver should not consume any type of alcoholic products during duty hours.
7. The duty hours and kilometer will be calculated from the reporting time to releasing time of the vehicle. No extra run for reporting and garaging will be entertained. The bill to be prepared on the basis of Time/KM figured in the report released column of the duty slip.

8. The duty slip is to be maintained by the contractor as per Performa to be specified by the society which is to be acknowledged and approved by the concerned officer who is availing vehicle.
9. The controlling officer (In-charge Vehicle Section) of the department will operate the contract and his decision and instructions will be binding upon the contractor.
10. The contractor is solely responsible for all actions including payment of any type of claims arising- out if infringement or rules, challans, accident or any other unforeseen happenings. The society is not at all responsible on this account.
11. If the services of the contractor are found unsatisfactory at any stage, the society will cancel the contract without assigning any reason/ notice and his security deposit will be forfeited without any intimation.
12. In case of emergency i.e. breakdown in route the contractor shall have to arrange for alternate vehicle for escorting the persons within half an hour. There after delay charges will be calculated as Rs. 50 /hours.
13. In case of any dispute arising under the contract in connection there with (except as to matter the decision to which is specifically provided under this agreement) the same shall be referred to appropriate forum /Mission Director.
14. Rate should clearly state all costs inclusive of all taxes (GST and any other Taxes).
15. The vendor should submit monthly bills with associated duty signed duty slips.
16. Payment will be made through A/C Pay cheque / RTGS / PMFS only after approval of bills from concerned cell within 30 days.
17. Opening (pick-up) and closing (Drop) meter reading of vehicle will be verified by only JRHM employee or the person availing vehicles.
18. Disputes if any shall be settled in jurisdiction of Ranchi only.

In-Charge Procurement Cell  
Jharkhand Rural Health Mission Society,  
Namkum, Ranchi

**ANNEXURE-I**  
**A-Technical Part for Vehicles**  
(All Points are essential to fill)

SL. No.	Description	Y/N	Document attached on Page No.
1.	Name of Agency		
2.	Permanent address of Agency		
3.	Office telephone No., Fax No. & E-mail ID		
4.	Contact No./Mobile No.		
5.	PAN No. of Bidder Firm or Agency.		
6.	GST Registration Certificate		
7.	Self Declaration Certificate for not being Blacklisted with any Govt. Organization / Pvt. Organization.		
8.	Rs. 200/- (Two hundred only) Tender Fee should be Deposited in the form of Demand Draft in favour of "Aviyan Nideshak , Rastriya Swasthya Mission , payable at Ranchi."	D.D. No. & Date Name of Bank & Place	
9.	Rs. 10,000/- (Ten thousand) only Security Money should be Deposited in the form of Demand Draft in favour of "Aviyan Nideshak , Rastriya Swasthya Mission , payable at Ranchi."	D.D. No. & Date Name of Bank & Place	
10.	Agencies should have minimum of three years experience in the concerned field.		

**Signature**  
& seal of Tenderer  
(Full Address & Tel. No.)

**ANNEXURE-II**  
**FINANCIAL BID**

**Rates quoted for hiring of commercial vehicles & Drivers (4 Wheeler commercial A.C.vehicles) on a Daily/Monthly basis for NRHM Department.**

**FORMAT-:**

Sl.NO	DETAILS OF COMMERCIAL VEHICLES	CHARGES/RATES ON DAILY BASIS (Inclusive Of All taxes)		CHARGES/RATES ON MONTHLY BASIS (Inclusive Of All taxes)	
		AC	ADDITIONAL or Extra RATES/ CHARGES PER KM	AC	ADDITIONAL or Extra RATES/ CHARGES PER KM
1	Etios				
2	Swift Desire				
3	Scorpio				
4	XUV 500				
5	Innova				
6	Innova Crysta				

**Signature**  
& seal of Tenderer  
(Full Address & Tel. No.)